

MEMBERSHIP APPLICATION FORM

| APPLICANT INFORMATION | | | | | | | | | | | |
|---------------------------------|-------------|------------|----------|------------|---------------------|---------------|-----------|----------------------|--------------|----------------|-------------|
| NAME | | | | | | | | | | | |
| | TITLE | <u> </u> | | FIRST NAME | | | | MIDDLE NAME | | | SURNAME |
| DATE OF | | | I | | | 1 | | | | 1 | |
| BIRTH | SUSTIL | | | COUNTR | NTRY OF BIRTH | | | COUNTRY OF RESIDENCE | | | NATIONALITY |
| | • | • | | | RE YOU A CITIZEI | N / GREEN CA | ח ווחו חפ | | | ES NO | |
| OTHER | | | | | INL 100 A CITIZLI | N / GILLIN CA | IND HOLD | LK OF ANOTHER | COONTRI: 1 | <u> </u> | |
| | GENDER | MARITAL ST | ATUS | - | COUN | NTRY | | IDTYPE | ID | NUMBER | |
| | | | | : | | | | | | | |
| | | | | | | | | | | | |
| ADDRESS | | | | | | | | | | | |
| RESIDENTIAL | · | | | | M | AILING | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| CONTACT IN | FORMAT | ON | | | | | | | | | |
| | | I | | 1 | | | 1 | | | | |
| CEL | | | HOME | | WO | RK | | | E | MAIL ADDRESS | |
| | | | | | | | | | | | |
| IDENTIFICAT | ION | | | | | | | | | | |
| PRIMARY | | | | | | | SEC | CONDARY | | | |
| | | | | | | | | | | | |
| ID TYPE | ID NU | MBER | | EXPIRY D | DATE | | ID | TYPE | ID NUN | 1BER | EXPIRY DATE |
| EMPLOYMEN | NT INFOR | ΜΔΤΙΩΝ | | | | | | | | | |
| EIVII EO TIVIEI | TI IIII OIL | MAIION | | | | | | | | | |
| | | | | | | | | | | | _ |
| | | EMPLOYER | | | | | | | ADDRES | S | |
| | | | | | | | | | | | |
| | WORK I | NO. | | | FAX NO. | | | | EMA | IL ADDRESS | |
| LENGTH OF E | MPLOYME | NT: | | | | 0 | CCUPAT | TION: | | | |
| | | | | | | | | | | | |
| EMPLOYMENT | Γ TYPE: | Full time | Part ti | me | Seasona | al N | /A | Estimated no | o. of Monthl | y transactions | : |
| SALARY: | | Monthly | Fort-Ni | ghtly | Weekly | N | /A | Estimated va | lue of Mont | hly transactio | ns: |
| | | | | | | | | | | | |
| SELF EMPLOY | ED PERSON | IS ONLY | | | | | | | | | |
| NATURE OF BU | JSINESS: | | | | | START I | DATE: | | | | |
| | | | | | | | | | | | |
| ADDRESS | | | TELEPHON | E NO. | | | | _ | | | |
| INITIAL PAYI | MENTS | | | | | | | | | | |
| | VILIVIS | | | | | | | | | | |
| REQUIRED | | | | | _ | | | | | ONAL | |
| Registration Fe | | | | | Death Benefit Fund: | | | | ary Deposit | : <u></u> | |
| Qualifying Sha | | | | : | Social Develo | pment Fur | na: | | Fixed | Deposit: | |
| Equity Shares: Regular Share | | | | TOTAL | . SUM ENCLO | SED. | | | | | |
| | Javiiik). | | | IVIAL | . JUIVI EINCLU | JED. | | | | | |

| CERTIFICATE | OF NOMINEE | | | | |
|-------------|---------------------------------|-----------------|------------------------------------|-------------------------|-------------------|
| I | In the event of death, I hereby | nominate the fo | ollowing person (s) to receive any | monies accrued to me in | the society. |
| NOMINEE #1 | | | | | |
| | FIRST NAME | • | MIDDLE NAME | SU | RNAME |
| ADDRESS | | CELL | | | |
| | | HOME | | BIRTHDATE | GENDER |
| | | WORK _ | | | |
| | | OTHER _ | | ID TYPE ID NUN | MBER ID EXP. DATE |
| | | EMAIL | | RELATION | PERCENT |
| | | | | | PERCENT |
| NOMINEE #2 | | | | | |
| | FIRST NAME | | MIDDLE NAME | SU | RNAME |
| ADDRESS | | CELL | | | |
| | | HOME | | BIRTHDATE | GENDER |
| | | WORK | | | |
| | | OTHER | | ID TYPE ID NUN | MBER ID EXP. DATE |
| | | EMAIL | | | |
| | | | | RELATION | PERCENT |
| | | | | | |
| NOMINEE #3 | FIRST NAME | | MIDDLE NAME | CII | RNAME |
| ADDRESS | TINSTIVAME | CELL | WIIDDEL NAME | | INVAIVIE |
| 718 BILLOS | | HOME | | BIRTHDATE | GENDER |
| | | WORK | | | |
| | | OTHER _ | | ID TYPE ID NUN | MBER ID EXP. DATE |
| | | EMAIL | | | |
| | | | _ | RELATION | PERCENT |
| | | | | | |
| NOMINEE #4 | FIRST NAME | | AUDDIENAME | - CI | DNIANAS |
| ADDRESS | FIRST NAME | CELL | MIDDLE NAME | 50 | RNAME |
| ADDINESS | | HOME _ | | BIRTHDATE | GENDER |
| | | WORK | | | |
| | | OTHER | _ | ID TYPE ID NUN | MBER ID EXP. DATE |
| | | EMAIL | | | |
| | | _ | | RELATION | PERCENT |
| | | | | | |
| NOMINEE #5 | FIRST NAME | | MIDDLE NAME | SII | RNAME |
| ADDRESS | THOTWANE | CELL | WIIDDLE NAME | | |
| | | HOME | | BIRTHDATE | GENDER |
| | | WORK | | | |
| | | OTHER | | ID TYPE ID NUN | MBER ID EXP. DATE |
| | | EMAIL | | | |
| | | _ | | RELATION | PERCENT |
| NOMINEE #6 | | | | | |
| NOMINEE #6 | FIRST NAME | | MIDDLE NAME | SU | RNAME |
| ADDRESS | | CELL | | | |
| | | HOME | | BIRTHDATE | GENDER |
| | | WORK | | | |
| | | OTHER | | ID TYPE ID NUN | MBER ID EXP. DATE |
| | | EMAIL | | | |
| | | | | RELATION | PERCENT |

TOTAL %

| POLITICALLY EXPOSED PERSONS | | |
|--|------------|---------------------|
| Are you entrusted or have been entrusted with a prominent public function in St. Vincent & t | he Grenadi | ines or any foreign |
| country? | | |
| | YES | NO |
| (a) Senior executive of a state-owned Corporation? | | |
| The Chairman, Deputy Chairman, Director, President or Vice President of the Board of Directors; Managing Director, Chief Executive Officer, Comptroller, Secretary, Treasurer; Any other person who performs corporate functions similar to those normally performed by the holder of any of the offices specified and who is duly appointed to perform those functions; An Ambassador, Charges D'Affaires, Consular, High Commissioner; A member of the Board of Directors of a Central Bank; | | |
| (b) Senior Government Official? | | |
| A Permanent Secretary or high ranking civil servant; A Police Officer of a gazetted rank inclusive of an Inspector of Police and higher rank; A person who holds office in the executive, legislative, administrative, judiciary, military and law enforcement agencies of government; | | |
| (c) Senior Politician? | | |
| A person elected to office in the Parliament of St. Vincent and the Grenadines or any foreign country; A person appointed to serve as a Senator in the Parliament of St. Vincent and the Grenadines or any foreign country; A person who is a prominent political party official; | | |
| (d) International Organization? | | |
| A Director or Deputy Director; A member of the Board or governing body of an international organization; A member of Senior Management; | | |
| (e) Immediate family member? | | |
| Immediate family member of a person mentioned in sections (b) to (d) meaning: spouse, spouse's parents and siblings, partner, parents, siblings, children and their spouses or partners, grandparents and grandchildren; | | |
| (f) Close Associate? | | |
| Any individual known by the credit union to be a personal or professional associate of the persons mentioned in sections (b) to (e) | | |

GECCU-A/001

| OTHER SERVICES | |
|---|---|
| Will you like to sign up for any of the following service | ces? |
| GECCUMED | |
| GECCU LINK 24 ATM | |
| | |
| | |
| | |
| DECLARATION | |
| 1 | declare and confirm that the information provided on this |
| membership application form is true and correct to | |
| | ions and Bye-Laws governing the operations of the General Employees Co- |
| Operative Credit Union Limited (GECCU LTD). | |
| | |
| | |
| | |
| | |
| | WITNESSED BY |
| | |
| | |
| DATE | |
| | |
| | |
| ENTRY SURVEY | |
| In order to better serve you and future members | we will appreciate if you can answer the following questions. |
| in order to better serve you and ruture members, | we will appreciate if you can answer the following questions. |
| How did you become aware of GECCU? | |
| | |
| What is your preferred source of information? | |
| | |
| | |
| FOR OFFICE USE ONLY | |
| | |
| | _ |
| ACCOUNT NUMBER DATE | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| - | APPROVED BY |
| | ALLINOVED DI |